

LAST OF THE MONTCALMS

AN AMERICAN CITIZEN WITH AN HISTORIC NAME.

Great-Grandson of the French Defender of Quebec, Louis de Montcalm, who now lives in Hackensack, N. J., but until recently had his home in Brooklyn, is entitled to call himself, if he chooses, Marquis de Montcalm, Count de Saint Veran and Viscount de Candias. Proud as he is of his ancestry, he is content to be known as plain "Mr.," being a Democrat, as his father before him elected to be.

A few months ago there were published in the newspapers of this city a few lines announcing that Louis de Montcalm, Count de Saint Veran and Viscount de Candias, nee Krolkowski, widow of Charles Edward de Montcalm, had died. This was his mother. A few old people recalled her then as a celebrity of a generation ago.

The Krolkowski family is Polish. When the future Mrs. de Montcalm was scarcely more than an infant she was carried across the Polish border one night in the hurried flight of her family, her father being forced to leave his native land to avoid the consequences of his political course. The Krolkowskis joined the colony of Polish refugees in Paris.

The loss of his estates and most of his money did not prevent Mr. Krolkowski from giving his daughter a splendid education. He devoted himself largely to philosophical study and writing, and exiled prince and lesser nobles were his friends and their children the playfellows of his little daughter.

She early displayed a talent for music, which was carefully cultivated. The ablest musicians of the day were her masters and she enjoyed the privilege of studying under Chopin, who through his Polish mother was distantly related to her family. Of him she retained through life interesting impressions. A few years before she died she said, referring to the days when she went to him for instruction:

"I remember that his parlor was so full of precious things, the offerings of his admiring friends and grateful pupils, that I could hardly take two steps in a straight line. So great was his consideration for the feelings of others that he preferred to be crowded by an embarrassing superfluity of souvenirs rather than to risk offending any one by neglecting to give a place of honor to their tokens of friendship."

"He was very fond of flowers and was constantly surrounded by them. When I, as a child, had played with him some fragments of Montcalm, he would show his approval by giving me some of his most beautiful flowers."

"His state of continual ill health made him very nervous and irritable, but whenever he gave way to his impatience a smile or kind word immediately apologized for his hastiness. He was exceedingly grateful for any kindness shown him."

"His last illness was based simply on a feeling of gratitude. His illness had taken a desperate turn. She insisted upon taking him to her country house and there, with all that was feminine in her nature, surrounding him with tender care. Notwithstanding his affection for her he could not but betray his disapproval and even disgust for her familiarity with not only men of genius but with the bohème of politics and literature."

"Chopin gave his music lessons standing facing the pupil, his hands behind his back, listening, head erect. Whenever the pupil went astray if a few corrective words failed to impart his thought he would hasten to the little upright piano behind the grand piano placed in the middle of the room and give a practical demonstration by his admirable playing, which was not only convincing but which could never be forgotten."

"He never started to give his lessons until several pupils had assembled, not wishing to be disturbed for one or two. I had sometimes the opportunity of listening to two hours instruction."

"Chopin was admired and worshipped by the aristocracy, especially by the Poles. His nobility, which was only to his talent, but to his rare distinction of manners and the elevation of his mind."

In the '60s Mr. Krolkowski came to America on a concert tour. She played with Gottschalk and other distinguished musicians, and was enthusiastically received at Newport and elsewhere by people of fashion as well as by those of artistic appreciation. In Mexico and Cuba she had equal success.

One of her Cuban friends, Marie Ameli Hoami, Countess di Rocca-Guglielmi, married Prince Louis Marie Ferdinand Pierre de Bourbon of the Italian branch of the family, who lived in this country and in Cuba for several years, earning his living as a bookkeeper until his scandalized family bought him off with an allowance. He died and she went back to Italy until the death of his father, which left him the head of that branch of the Bourbon house.

In December, 1868, Mr. Krolkowski married Charles Edward Tyan-Béze de Montcalm. On January 14, 1869, the following was printed in *The Sun* concerning the marriage:

The marriage of a gentleman whose name is surrounded with extraordinary historical associations is announced in the following morning. It is that of M. de Montcalm, great-grandson of a brilliant soldier and statesman whose death at Quebec over a century ago attended the British conquest of Canada. M. de Montcalm is a young lady of Polish origin, who has lived in this city for several years and whose charming talents as a musician has been admired wherever it has been known. The marriage ceremony was performed with Puritanic simplicity by the Rev. William C. Poole and was witnessed by a few friends of the parties.

We believe that M. de Montcalm is the only living representative of his name. He inherits the democratic instincts for which his race was distinguished even when his ancestors held their places among the rich and powerful of their country before the Revolution had swept away the greatness of the nobles. A democrat by nature and endowed with a temperament as ardent as his convictions, in his youth he easily became a confidant of Napoleon, and though he never entirely confided in the patriotic professions of that emigrant adventurer he learned much of his secrets. Initiated into the political society of the time, his advanced views as a socialist excluded him from official employment during the republic of 1848.

After the coup d'état of December, 1852, Louis Napoleon sought aid for his dynasty from the genius and the devotion whose value he had learned in his own earlier life. He was offered the high station of minister, but it was sternly refused. The sturdy republican could not be seduced from his principles, and Napoleon resolved to crush the man who could not be bought. The father of M. de Montcalm had gained a respectable fortune as a furrier of army supplies. He had time of his death, which took place about the epoch of Napoleon's usurpation. The son desired

to be allowed to fulfill these contracts, but obstacles were thrown in his way. On Friday, the 15th of June, he was arrested, having broken the contracts, and having thus been reduced to poverty he was thrown into prison as a political offender.

After a tedious imprisonment he was set at liberty and placed under the surveillance of the police. He succeeded in effecting his escape from France to Germany, and has now been for two or three years in this country earning his livelihood by his profession as a physician, by giving lessons in languages, mathematics and various other branches of science.

M. de Montcalm is perfectly authorized to bear the title of marquis, by which his great-grandfather was known. It is, however, to be believed he has never thought to claim any such aristocratic distinction. A genuine radical, well versed in the sober philosophy of modern ideas, he reads his small paper with interest and takes no exception when his possessor has made good his right to them by labors of illustrious usefulness to humanity.

This sketch gives an outline of the history of the family in this country. In this country he was not widely known, but he had the stanch respect and admiration of a few men of discernment capable of appreciating nobility of character.

One who saw M. de Montcalm in his own home in Brooklyn describes his experience:

"The house was one of a monotonous row of an unimpressive street. I waited for some time before I was admitted, and while I waited I indulged in thoughts of the commonness of the place."

"Once inside the house such notions speedily vanished. However it might be on the outside, there was no other interior like that in the whole row. There were reminders of Old World luxury and station, not ostentatiously displayed, but naturally and inevitably the belongings of the people who lived in the house—and when Dr. Montcalm entered I felt as if I were being presented at court. In his very simplicity there was something which compelled respect."

"He had been experimenting with the manufacture of diamonds and believed implicitly in his power and that of others to produce them. He had been working with it in his affluent days, when he was wont to leave the ballroom and repair to his laboratory from sheer love of science. With some bitterness he spoke of the destruction of the laboratory and the loss of its complete equipment through the machinations of Louis Napoleon. He was now handicapped by the lack of such a laboratory and could not look forward to renewing it."

"Moreover, much of his time had to be devoted to teaching in order to gain the necessities of life. He did not repine, however, and regarded the future with a steadfast faith. He believed that the possible achievements of science were boundless. He had no regret, apparently, for loss of rank or fortune—only for the opportunity of doing good. He had no desire to leave a heritage of knowledge, which was better, he believed, than any legacy of title or wealth."

After the death of Dr. de Montcalm his widow withdrew more and more from the world. A few who had known her in the days of her public success visited her occasionally, but she was naturally reticent and she fell into an almost hermitlike seclusion of life. Memories she had in abundance for companionship and such material reminders of other days as cordial letters from famous composers and musicians, old lace, exquisite fans and a few pieces of fine old furniture. She cherished these things fondly, yet some of them had to be sacrificed as time went by in order to supply the demands which even a simply ordered life brought.

Forced selling of that sort is rarely profitable and the effort to eke out the meagre income became more and more difficult toward the end, yet the proud spirited woman never complained. It was only after her death that her neighbors guessed at the true state of affairs. They would have been glad of the privilege of seeing her, but she was not born to accept favors. While talking freely of former days she maintained a guarded reticence in regard to her affairs as they were then.

Even her son did not know much about them. As was fitting, the young Dr. de Montcalm had been sent to Canada for part of his education, but he returned to the land of his father's adoption to live.

"Would you like to go to France and see your ancient title?" Mr. de Montcalm was asked.

"No," he replied. "I am proud of my race and I should like to visit the family seat in France, but I believe, as my father did, in democratic principles, and I feel that it would be absurd for me to call myself by any title of nobility while I have my home in this country."

His recent participation in the celebration in Canada this summer, and actually an eager to present when the public recognition of the valor of my ancestor is to have such a conspicuous place. For similar reasons I am planning a visit to France.

"This year has brought forth more tributes to the wisdom and courage of Gen. de Montcalm than did any former one. As his direct descendant I may be pardoned for desiring to witness the somewhat tardy payment of this debt by the French."

Mr. de Montcalm is unmarried. He has plenty of good company in New York circumscribed as he is. With a facility that baffles a plain Anglo-Saxon he refers to dozens of unpronounceable Polish families who once enjoyed the privileges of rank and wealth but are now engaged in commonplace occupations, and the difficulty of having any occupation, and live in tenements with families of peasant extraction all about them as neighbors. They are clannish, and each one knows the pedigrees of all the other Poles who have any, and every detail of their personal history for generations down to the present moment.

What Killed the Adjutant?

From the *Albany Pioneer*.

A good story from the regimental journal of the "Fighting Fifth" concerns Colonel, then Captain Fitzroy and dates back to 1860. Fitzroy was possessed of an air gun, and one afternoon he took a shot at a bird which, being an excellent marksman, was protected from injury by the bird's own report. There was, of course, a hubbub and for some time he was ordered to investigate the bird's death.

As luck would have it, Fitzroy was appointed adjutant of the regiment, and it was duly recorded as follows: "The adjutant, having carefully investigated all the circumstances, has come to the conclusion that the bird died of sunstroke." (Signed) Phil Fitzroy, Captain and President.

King, Frederick's Free and Easy Way.

From the *Bystander*.

King Frederick and Queen Louise are both very much loved in Denmark, although at times the King, it is thought, goes too much out of his way to win popularity.

HATS TO MATCH THE SOUL

THIS MILLINER GUIDED BY THE OCCULT IN HER WORK.

Not Alone With Fitting the Eyes or Hair or Stature, She Studies the Unseen Also—Sometimes Adapts Fashion to Customers' Auras—Right Hats for Men.

A New York milliner who aims to fit the invisible wraith as well as the wraith's visible person has a large and highly satisfied following.

To accept the usual advice as to selecting garments which harmonize with the eyes or hair or both is not difficult. Any wayfarer, without reference to sex or previous information, not color blind can easily do this. But when it comes to fitting the thing which ordinary individuals do not see, complexities and perplexities arise.

To begin with, the milliner who attempts to adjust her work to the soul was simply an accomplished milliner. It was not until she became tired of seeing most women faring about topped by hats so foreign to them as to be nothing short of grotesque that she began to question if it was not possible to make hats which would blend ethically as well as legally to their wearers.

At last she made up her mind to see what she could do to this end, but she would never have set about it had she known the difficulties she would encounter. There was no awakening to find that success had come to her overnight.

For years she studied, worked and experimented. Beginning with phrenology, she proceeded to physiognomy and psychology and also took a course in an art school. Later she dipped into the occult.

When she was able to apply her work she had learned she was surprised at what she was able to accomplish. Soon certain women discovered that by using her knowledge of philosophy and ethics in forming and adorning hats she could do for them what others could not. Assured of the patronage of these, she started as an independent career. Said one of these customers, who is able to pay the price of whatever she wears:

"Mrs. D.—makes the only really satisfactory hats I ever have been able to get. I always feel both at home and perfectly correct in them. They seem to belong to my head as much as my hair. What's more, every one, even my husband, who doesn't care a peg for things of that sort, remarks them. I am more than willing to pay her exorbitant prices."

Although not to be found in a shop on or just off Fifth avenue, her prices, as her customer said, are high, very high, but it takes time, she explains, a great deal of it, to fit the body, mind and soul, not to mention the work and cost of preparing her material to do it successfully.

In speaking of this she says that since she has been studying soul form, auras and other things she has been able to find individual save by hearsay she has found that the more highly developed a person is ethically the lighter and more aerial the hat must appear, whatever the material used, if it is to suit the wearer. If this is true there is a way to determine not only one's ethical nature but that of one's neighbor.

While making nothing else, this sister of the occult to the trinity, it is supposed to constitute the individual occasionally plans an entire costume for a favorite customer. One of these costumes belongs to a New York woman well known socially.

The gown is of a soft diaphanous black material, which lends itself perfectly to the long shimmering lines which seem to reach from throat to hem, though as a matter of fact it is, as to the back at least, in Empire style. There is no note of color, and the rich delicate material is so coordinate with the wearer that it seems to belong to her as the plumage belongs to a bird.

The large hat is so fashioned and the delicate feather which is its only ornament is so placed that the effect is of airy lightness, and it seems to rest on the head of the wearer as a flower and not a burden.

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results in hat making, as in other things, can be counted on.

In proof of this she tells of a patron who goes to Paris once or twice a year and invariably returns with a number of hats made for her by the most famous makers. Occasionally there is among them one which, according to the ideas and ideals of Mrs. D., is suited to her patron, while the others are simply of use as suggestions of the modes on which fashion has set her seal. The one hat which suits her customer she holds is the result of an inspiration which enabled her maker to fit the soul; the others are simply a part of the day's drudgery.

None of Mrs. D.'s customers, who bring hats when they return from London and Paris wear them until they have submitted them to her. If she decides that they can be so adjusted as to be the correct thing, from her point of view, they are uttered, if not they are cast aside.

The plan which the builder of hats follows is first to study her customer from head to foot at many different angles. She then makes sketches, one after another, of hats to be worn for different occasions. This done, she takes up the matter of color.

Impressing on her customers that a hat should be a harmonious climax of a costume, she advises that customers be made to suit what she calls a season's series of hats. Her advice is usually accepted, as by following it the woman who has become addicted to considering her clothes in connection with her soul is measurably sure, or thinks she is, that each of her outfits will not wear loudly at the ghost of her even though it may not be in as perfect accord with her soul as she would like.

Although inflexible as to her art, as she calls it, this maker of soul suiting hats is altogether compliant in most other matters. She goes to her customers, as do visiting milliners, if they want her to do so, and when it comes to getting out orders to accommodate them she is said to be a shining example. What she says she will do, she does, and although, as has been said, her prices are high, even when compared with the most fashionable milliners, she freely gives helpful suggestions not alone as to clothes but also as to other things which her studies have led her to consider.

Unlike other of her craft, Mrs. D. does not confine her efforts entirely to women. When a man is introduced by one of her patrons she makes out a prescription, if it is a man, or a hat which is ethically correct. For this she charges as she does for other work.

It is not always easy to get these prescriptions filled, but it can be done. And it is said that the result is so satisfactory that it is counted by men who have tried it quite worth the bother and the cash expended. In fact, Mrs. D. boasts the remarkable record of having never lost a customer she has once served.

CRIME OF THE CLOCKS.

Man Who Missed a Train Frees His Mind About a Common Nuisance.

"I am firmly convinced," said the man who sat swabbing his face in the railroad station waiting room, hot and indignant because he had missed his train, "that the man maintaining in a public place a clock which does not keep time is a criminal, and he is guilty of felonious misconduct, if not of treason."

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DINING OUT OF DOORS—ALMOST

NEW YORK RESTAURANTS IN SUMMER GARB.

Louis XV. Decorations, Lattice Work, Fireproof Beams, Blue Moonlight and Palm Trees Calculated to Remind the Summer Guest of Dining in the Forest.

The New Yorker is the spoiled child of the world. It may be that he is hard to keep at home and for that reason everything possible is done for his pleasure during the summer months; or it may be that he has been so spoiled by his trips abroad that he has to have just as much done to satisfy him at home as he would have at a resort. At all events, his comfort is thought of by all who angle for his favor and ultimately his money.

There are no places of their kind better to spend money in than the New York restaurants, and they are literally turning themselves inside out this year to let their patrons take their ease in their inns with greater comfort than ever. There was a time when the thoughtful hotel proprietor put a few palms on the roof, added a few rickety chairs and tables and announced that his roof garden was open for business. How much more the managers now do for their guests may be understood from the expenditure of \$30,000 on one restaurant in a city hotel.

The enterprise of the proprietor, aided by the skill of his architect, has converted the dining room into a bower of summer beauty, so delightful to dine in that guests would journey to New York for the purpose rather than run to the seashore for the sake of cooler temperature without the accompaniment of such a luxury. Whatever the thermometer might show no place could look so cool.

The first effort toward making summer dining attractive to the New Yorker came when the restaurant proprietors put terraces outside their main floor dining rooms and in the warm months covered them over with canvas roofs. Then they adorned the interior with created with shrubs and flowers, and there was a revelation of what might be done in the way of transforming the dining rooms for summer use.

There are several of these terraces at present, and they are attractive enough they seem with the gay flowers, the shrubs and the lights twinkling among the plants. Yet they are much more beautiful at night than at any other time, and the noontide sun usually drives the patrons into the cool of the dining room.

Such a device was therefore not satisfactory for the day, but it came in the middle of the day have as much right to the delights of the terrace as those who come for dinner. So the elaborate changes of the present summer came gradually into existence.

One New York hotel has covered with light green lattice the walls of the main dining room, but without altering the form of the apartment. It is a mixture of the sixteenth Louis and the style of his predecessor. The blend results from the fact that the decorator kept in his eye while planning the room the chateau of Marly near Paris, which Louis XV. built and Louis XVI. adorned and further beautified.

Through the light green trellis one gets an occasional glimpse of the sky and cloudy heavens. These glimpses are few and far between as the red rambling roses clamber thickly over the lattice.

Four white pillars supporting the circular roof over which the roses still continue to climb luxuriously. About the smaller columns at other points in the room are lattice holders for growing vines which swing down to the floor.

The doors have been removed and the breeze can sweep through the room. The electric lights shine through the branches of green gas leaves, although this is not one of the dark dining rooms now in vogue.

Less light is provided on the terrace for those who do not care for illumination. There are rows of tables along the narrow stone porch. All the light they get comes from the inside dining rooms and from the yellow lanterns suspended like incandescents from the roof. The glare of the yellow lanterns, the vivid red ramblers and the green leaves against the twilight sky make a picture which is perhaps the most enjoyable from the knowledge that all this fragile decoration is fireproof.

Even the roses are proof against fire. This is no accident. The leaves are of red and green silk it was not difficult to cover them with a fireproof preparation. The same treatment of the lattice and the trellis makes them safe.

Lattice is rapidly becoming a characteristic of the interior summer landscape of New York. Another hotel has made a decorative dining room depend from the background of green trellis showing everywhere through the green leaves and the baskets of orchids hang in every panel of the room.

The entrance to this room is through a short wall of Caen marble cool enough to sit on. The terrace is a view for the sylvan beauties to come. Dark green is the prevailing tone of this eating room, which makes no pretense of being a garden, but is a garden in the truest sense of the word.

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mer dining room on a stretch of stone steps, seen from the view of the street by rows of laurel bushes that keep away from the heat, but also the dust of the city. Along the terrace are a few palm trees, and any of the others in New York, stretches a row of gilt eglers tables with two thin gilt chairs for the two guests who sit there, but no more.

A low awning falls far enough down to keep the evening sun from striking over the top of the bushes. On the other side of the terrace lie the dim distances of the winter dining room, with the tables surrounded with palms and a few rows of white trellis surrounded with blooming geraniums surrounding the whole.

The lower dining room of a restaurant done in the classic style has lost most of its charm. The old-fashioned elevator in the elevator to the garden which has been made on the roof. Here the inconstant moon has not been relied on to provide the moonlight which is regarded as essential to a romantic scene. There are electric bulbs lit with the faint touch of blue that gives a glow to the scene. The roar of the street rises to the room too faintly to dispel the atmosphere of classic quiet which the scene suggests.

The designers have sought the ancient serenity as a contrast to the heat and toil of a New York day and have tried to make the room a place of repose to provide entertainment for the tired business man's relaxation.

"All this sort of thing pays now," said the hotel manager, who has never thought of doing anything of the kind himself less than five years ago. "New York hotels in summer were treated as if they were a sort of summer resort. It was a mistake to crowd all summer that it paid to spend money on them."

The old-fashioned way of neglecting the terrace, the best possible way to make the people go away. Now the thousands of strangers who come to New York in summer find the hotels summer resorts, and the old-fashioned way of neglecting the terrace, the best possible way to make the people go away.

"One of the things that have helped most to make New York a summer resort is the fact that the hotel proprietors have been able to get about from one place to another to see the city. There are no restaurants in New York so much as there are at home to make them comfortable find the city more agreeable than ever and do not run away from the city. There are no restaurants in New York so much as there are at home to make them comfortable find the city more agreeable than ever and do not run away from the city."

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